## Alameda Unified School District

Fiscal Department: Purchasing
2060 Challenger Drive, Alameda, CA 94501
Phone 510.337.7087 Fax 510.337.2322
Property Transfer or Retirement Form

| Fro | $\begin{array}{c}\text { Chipman-Adult School } \\ \text { Current Location } \\ \text { To: } \\ \text { District Office } \\ \end{array}$ |
| :---: | :---: |
| New Location |  |



| Quantity | Item Description | Model or Serial Number | AUSD Number | Condition |
| :---: | :---: | :---: | :---: | :---: |
| 1 | HP LaserJet Printer | 1320 n | 06290 | 2 |
| 1 | HP LaserJet Printer | 4240 n | 06227 | 2 |
|  |  |  |  |  |
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E-waste - Please Submit This Form to the Technology Dept.
Furniture \& Equipment - Please Submit This Form to MOF
Approved and Released by Site Administrator Signature:


Director Signature:


Forward Director Approved Form to Business Services

Chief Business Officer Signature: $\qquad$

BOE Consent Item Approval (Date): $\qquad$

## Forward Form to Purchasing

Posted to Inventory Control by Purchasing (Date): $\qquad$

Condition Code:

| 1 | Excellent |
| :---: | :---: |
| 2 | Fair |
| 3 | Poor-Retire |

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Fro Chipman-AAS
Current Location
To: District Office
New Location

| Quantity | Item Description | Model or Serial Number | AUSD Number | Condition |
| :---: | :---: | :---: | :---: | :---: |
| 1 | HP Laptop + charger | pro book | 15130 | 3 |
| 1 | HP Laptop + charger | pro book | 15140 | 3 |
| 1 | HP Laptop + charger | pro book | 15132 | 3 |
| 1 | HP Laptop + charger | pro book | 15139 | 3 |
| 1 | HP Laptop + charger | pro book | 15133 | 3 |
| 1 | HP Laptop + charger | pro book | 15118 | 3 |
| 1 | HP Laptop + charger | pro book | 15131 | 3 |
| 1 | HP Laptop + charger | pro book | 15136 | 3 |
| 1 | HP Laptop + charger | pro book | 15109 | 3 |
| 1 | HP Laptop + charger | pro book | 14799 | 3 |

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| Quantity | Item Description | Model or Serial Number | AUSD Number | Condition |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Hp laptyp + charzar | Pro Poork | 5113 | 3 |
| 1 | ". | " " | 15720 | 3 |
| 1 | $\cdots$ | 4 | 15114 | 3 |
|  |  |  |  |  |
|  |  |  |  |  |
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Fro $\frac{\text { ing fellow -pm } 2 s \text { firentocation }}{}$
To: $\square$
New Location


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Fro $\underset{\text { Lengfellent Location }}{\text { R } 2 S}$ ASS
To:

$\square$


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Fro Longtelion lim2s Ats
To: $\frac{\text { N. }:}{\text { New Location }}$

| Quantity | Item Description | Model or Serial Number | AUSD Number | Condition |
| :---: | :---: | :---: | :---: | :---: |
| 1 | HP Laptopriarge | Pro Book | 14826 | 3 |
| 1 | 4 | 4 | 14827 | 3 |
| 1 | 4 | 4 | 14828 | 3 |
| 1 | 4 | 4 | 14829 | 3 |
| 1 | 4 | 4 | 148.31 | 3 |
| 1 | 4 | 4 | 14832 | 3 |
| 1 | 4 | 4 | 15134 | 3 |
| 1 | 4 | 4 | 1513.5 | 3 |
| 1 | 4 | 4 | 1.5138 | 3 |
| 1 | 4 | 4 | 1.41 | 3 |

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Posted to Inventory Control by Purchasing (Date):

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| Quantity | Item Description | Model or Serial Number | AUSD Number | Condition |
| :---: | :---: | :---: | :---: | :---: |
| 1 | $H P$ Laptop charger | Pro Book | 15142 | 3 |
| 1 | 4 | 4 | 15143 | 3 |
| 1 | 4 | 4 | 15144 | 3 |
| 1 | 4 | 4 | 159.35 | 3 |
| 1 | 4 | 4 | 15936 | 3 |
| 1 | 4 | 4 | 159.37 | 3 |
| 1 | 4 | 4 | 15938 | 3 |
| 1 | 4 | 4 | 159.39 | 3 |
| 1 | 4 | 4 | 17214 | 3 |
| 4 |  | 1215 | 3 |  |

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Chief Business Officer Signature: $\qquad$

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To:


| Quantity | Item Description | Model or Serial Number | AUSD Number | Condition |
| :---: | :---: | :---: | :---: | :---: |
| 1 | HP Lantup | Pro Bexk | 15123 | Poor |
| 1 | $\cdots \quad$ u | Pro Book | 15129 | Poor |
| 1 | $\cdots \quad$ " | Pro pook | 15124 | Poor |
| 1 | 114 | Pro Brok | 14830 | Poor |
| 1 | $4 \quad 4$ | Pro Buok | 15116 | Pour |
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