# ALAMEDA UNIFIED SCHOOL DISTRICT STANDARD AGREEMENT

THIS AGREEMENT, made and entered into this 30th day of October , 20 20 in the State of California, County of Alameda, by and
between the Alameda Unified School District, hereafter referred to as District, and Chipman Relocation & Logistics hereafter referred to as Contractor.
WITNESSETH: That Contractor for and in consideration of the covenants, conditions, agreements and stipulations of District hereinafter expressed, does hereby agree to furnish to District services and/or materials, as follows:
Scope of work:
Relocation and moving services for Encinal High School Modernization & New Classroom Building project.
•
In consideration of the above services and/or materials, District agrees to pay to the Contractor the sum of \$\frac{45,000}{}, upon completion of the work, delivery and receipt of invoice, except for any amounts the District disputes as owed.
Lead-time(s) Required: 5 days
Time for Completion of Work: The Contractor shall complete the Scope of Work no later than: February 2021
The provisions on the following pages hereof, entitled <b>Terms and Conditions</b> constitute a part of this Agreement.
ontract Number: 2024 PWC Reg #: 1000017933 PWC-100 #:

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the date below

DISTRICT

Alameda Unified School District 2060 Challenger Drive

Alameda, CA, 94501

Phone: (510) 337-7090 Fax: (510) 337-7083

Robbie Lyng

Printed Name

Signature

Date

Senior Director of Construction

Title

Approved:

Shariq Khan

Printed Name

Shariq Kham (Nov 3, 2020 09:46 PST)

Nov 3, 2020

Signature

Date

**CBO** 

Title

CONTRACTOR

<u>Qack Gillis</u> Authorized Signature 10/30/20

Date

Jack Gillis

Printed Name

**Director of Commercial Sales** 

Title

Chipman Relocation & Logistics

Company Name

1555 Zephyr Avenue

Address

Hayward, CA 94544

City, State ZIP

(510) 517-6683

Phone Number

jgillis@chipmanrelo.com

**Email Address** 

94-222256

Federal Employer ID Number

T-114272

License Number

Budget Code: 01-0000-0-0000-8200-5800-023-77-3002

### TERMS AND CONDITIONS

- 1. The contractor detailed on the front of this Agreement will hereinafter be referred to as Contractor. Alameda Unified School District will hereinafter be referred to as District.
- 2. The Contractor shall indemnify, defend and save harmless the District, its Board, agents and employees from any and all claims and losses accruing or resulting from any and all contractors, subcontractors, materialmen, laborers and any other person, firm or corporation furnishing or supplying work, services, materials or supplies in connection with the performance of this contract, and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by the Contractor in the performance of this contract.
- 3. The Contractor and the agents and employees of Contractor, in the performance of this agreement, shall act in an independent capacity and not as officers, employees or agents of the District. The Contractor shall, in the performance of this Agreement, comply with all applicable federal, state and local laws and regulations, and shall secure and maintain in force, at Contractor's sole cost and expense, all licenses and permits as are required by law, in connection work and materials to be provided.
- 4. The District may terminate this agreement and be relieved of the payment of any consideration to Contractor should Contractor fail to perform the covenants herein contained at the time and in the manner herein provided. In the event of such termination the District may proceed with the work in any manner deemed proper by the District and seek reimbursement from the Contractor. The cost to the District shall be deducted from any sum due the Contractor under this agreement, and the balance, if any, shall be paid the Contractor upon demand.
- 5. Without the written consent of the District, this agreement is not assignable by Contractor either in whole or in part.
- 6. Time is of the essence in this agreement. The failure to complete the Scope of Work in a timely manner shall be considered a material breach of this Agreement.
- 7. No alteration or variation of the terms or specification of this contract shall be valid unless made in writing and signed by the parties hereto, and no oral understanding or agreement not incorporated herein, shall be binding on any of the parties hereto.
- 8. The consideration to be paid Contractor, as provided herein, shall be the total compensation for all of Contractor's expenses, and costs incurred in the performance hereof, including travel per diem, unless otherwise so provided, in writing signed by the District..
- 9. All equipment, supplies and services sold to the District shall conform to the general safety orders, regulations and laws of the State of California.
- 10. The District reserves the right to withhold payment until this Agreement is completed and/or accepted by the District.

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Item 11 X	10	ic not ann	licable to	thie A	greement
Ittill II	10	is not app	ilcabic to	CIIIO 1.	greement.

- 11. Sections 1771 through 1775 of the Labor Code are hereby made part of this agreement as if written in its entirety herein. The Contractor also agrees to comply with all applicable provisions of the California Labor Code, including, without limitation, the payment of the general prevailing per diem wage rates for public work projects of more than one thousand dollars (\$1,000).
- 12. A Certificate of Insurance is required that must include the following coverage:
  - (a) Liability Insurance (\$1,000,000/\$1,000,000/\$1,000,000 minimum).
  - (b) Worker's Compensation Insurance.

Contractor shall be responsible for carrying its own worker's compensation insurance. District shall not withhold or set aside state or federal income tax, FICA taxes, unemployment insurance, disability insurance, or any other federal or state taxes or payment whatsoever. Internal Revenue Service regulations require District to report all payments to individuals for consultant services. Contractor shall be responsible for the collection and payment of any and all sales and/or use taxes. It shall be the sole responsibility of Contractor to account for all of the above and Contractor agrees to hold District harmless for all liability for these taxes.

The Contractor shall name the District as an additional insured with respect to the above referenced liability insurance and shall provide the District with a Certificate of Insurance indicating such before any work under this Agreement is commenced.

- 13. Pursuant to the Lead-Safe Schools Protection Act (Education Code Section 32240 et seq.) and other applicable law, no lead-based paint, lead plumbing and solders, or other potential sources of lead contamination shall be utilized on this Project, and only trained and state-certified contractors, inspectors and workers shall undertake any action to abate existing risk factors for lead. Contractor must execute the Lead-Based Paint Certification, if applicable.
- 14. The District has a "NO SMOKING" policy at all sites. Contractor is responsible to make sure that no one smokes on school district property.
- 15. Contractor certifies that it has registered with the Department of Industrial Relations and is eligible to perform public works as required by Public Contracting Code Sections 1725.5 and 1771.1. Contractor acknowledges that failure to acquire and maintain its registration is grounds for termination of this Agreement.
- 16. It is the policy of the District that in connection with all work performed under Contracts there be no discrimination against any employee engaged in the work because of race, color, ancestry, national origin, or religious creed, and therefore the Contractor agrees to comply with applicable Federal and California laws including, but not limited to the California Fair Employment Practice Act beginning with Government Code Section 12900 and Labor Code Section 1735. In addition, the Contractor agrees to require like compliance by all its subcontractor(s).
- 17. Each and every provision of law and clause required by law to be inserted in this Contract shall be deemed to be inserted herein and this Contract shall be read and enforced as though it were included therein.
- 18. Neither this Agreement nor any duties or obligations hereunder shall be assignable by the Contractor without the prior written consent of District. In the event of an assignment by the Contractor to which District has consented, the assignee or his/her legal representative shall agree in writing with District to personally assume, perform, and be bound by the covenants, obligations, and agreements contained herein.

19. This Agreement may be signed in multiple counterparts, all of which shall be taken together as a single document. A facsimile signature constitutes an original and all evidentiary objections to same other than for authenticity of signature are waived.

# **PREVAILING WAGE CERTIFICATION**

I hereby certify that I will conform to the State of California Public Works Contract requirements regarding prevailing wages, benefits, on-site audits with 48-hours' notice, payroll records, and apprentice and trainee employment requirements, for all Work on the above Project.

Date:	10/30/20
Proper Name of Contractor:	Chipman Relocation & Logistics
Signature:	<u>Qack Gillis</u> Pack Gillis
Print Name:	Pack Gillis
Title:	Director of Commercial Sales

## WORKERS' COMPENSATION CERTIFICATION

Labor Code section 3700 in relevant part provides:

Every employer except the State shall secure the payment of compensation in one or more of the following ways:

- a. By being insured against liability to pay compensation by one or more insurers duly authorized to write compensation insurance in this state.
- b. By securing from the Director of Industrial Relations a certificate of consent to self-insure, which may be given upon furnishing proof satisfactory to the Director of Industrial Relations of ability to self-insure and to pay any compensation that may become due to his employees.

I am aware of the provisions of section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the Work of this Contract.

Date:	10/30/20
Proper Name of Contractor:	Chipman Relocation & Logistics
Signature:	Jack Gillis
Print Name:	Jack Gillis
Title:	Director of Commercial Sales

(In accordance with Article 5 - commencing at section 1860, chapter 1, part 7, division 2 of the Labor Code, the above certificate must be signed and filed with the awarding body prior to performing any Work under this Contract.)

# CRIMINAL BACKGROUND INVESTIGATION CERTIFICATION

The undersigned does hereby certify to the governing board of the District as follows:

That I am a representative of the Contractor currently under contract ("Contract") with the District; that I am familiar with the facts herein certified, and am authorized and qualified to execute this certificate on behalf of Contractor.

	s taken at least one of the following actions with respect to the e subject of the Contract (check all that apply):			
section 45125.1 wi subcontractors' emplored of providing services Justice has determine as that term is definaccurate list of Contract	complied with the fingerprinting requirements of Education Code ith respect to all Contractor's employees and all of its loyees who may have contact with District pupils in the course is pursuant to the Contract, and the California Department or ed that none of those employees has been convicted of a felony ned in Education Code section 45122. 1. A complete and ractor's employees and of all of its subcontractors' employees ontact with District pupils during the course and scope of the hereto; and/or			
prior to commencem	on Code section 45125.2, Contractor has installed or will install ent of Work, a physical barrier at the Work Site, that will limit stractor's employees and District pupils at all times; and/or			
employees will be under the Contract assertained has not	tion Code section 45125.2, Contractor certifies that all under the continual supervision of, and monitored by, an contractor who the California Department of Justice has been convicted of a violent or serious felony. The name and ee who will be supervising Contractor's employees and its oyees is			
Name:				
Title:				
	ntract is at an unoccupied school site and no employee and/or oplier of any tier of Contract shall come in contract with the			
Subcontractors, and employe	or background clearance extends to all of its employees, ees of Subcontractors coming into contact with District pupils are designated as employees or acting as independent			
Date:	10/30/20			
Proper Name of Contractor:	Chipman Relocation & Logistics			
Signature:	Jack Gillis			
Print Name:	Jack Gillis			
Title:	Director of Commercial Sales			



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 11/2/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the contificate holder is an ADDITIONAL INSURED, the notice/(ice) must have ADDITIONAL INSURED provisions or be endorsed

lf th	SUE	BROGATION IS WAIVED, subjectificate does not confer rights	ect to	the	terms and conditions of	the po	licy, certain	policies may			
PROD	UCE	R License # 0817732				CONTAI NAME:	СТ				
Tran	sPro	otection Insurance Agency mier Dr					o, Ext): (800) 3			(855)	472-1290
		MO 63026				E-MAIL ADDRE	<sub>ss:</sub> TransPro	otection@v	anliner.com		
							INS	SURER(S) AFFOR	RDING COVERAGE		NAIC #
						INSURE	R A : Vanline	r Insurance	Co.		21172
INSU	RED	Chipman Corporation				INSURE	RB:				
		DBA Chipman Relocation 8	k Logi	stics		INSURE	R C:				
		Chipman United	<b>"400</b>			INSURER D:					
	1040 Marina Village Pkwy, #100 Alameda. CA 94501-6443				INSURER E:						
		7.10.110.00, 07.0.100.10.10				INSURE	RF:				
CO	/ER	AGES CE	RTIFIC	CATE	NUMBER:				REVISION NUMBER:		
IN CE	DICA RTII	S TO CERTIFY THAT THE POLIC ATED. NOTWITHSTANDING ANY FICATE MAY BE ISSUED OR MA' USIONS AND CONDITIONS OF SUCH	REQUI / PER	REME TAIN,	ENT, TERM OR CONDITION THE INSURANCE AFFORE	N OF A	NY CONTRAC	CT OR OTHER	DOCUMENT WITH RESPE	CT TC	WHICH THIS
INSR	CLU	TYPE OF INSURANCE	ADDI	SUBR		DEEINF	POLICY EFF	POLICY EXP	LIMIT	'e	
A A	X	COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE X OCCUR		WVD	CMG0000014		(MM/DD/YYYY) 11/1/2020	(MM/DD/YYYY) 11/1/2021	EACH OCCURRENCE DAMAGE TO RENTED	\$	1,000,000 100,000
		CE TIME IN THE X	X		CWG0000014		11/1/2020	11/1/2021	PREMISES (Ea occurrence)	\$	5,000
ŀ			-						MED EXP (Any one person)	\$	1,000,000
		"L AGGREGATE LIMIT APPLIES PER:	-						PERSONAL & ADV INJURY GENERAL AGGREGATE	\$	2,000,000
	X	POLICY PRO- LOC							PRODUCTS - COMP/OP AGG	φ	2,000,000
		OTHER:							PRODUCTS - COMP/OP AGG	φ	

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	CLAIMS-MADE X OCCUR	X	CMG0000014	11/1/2020	11/1/2021	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	100,000
						MED EXP (Any one person)	\$	5,000
						PERSONAL & ADV INJURY	\$	1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:					GENERAL AGGREGATE	\$	2,000,000
	X POLICY PRO- JECT LOC					PRODUCTS - COMP/OP AGG	\$	2,000,000
	OTHER:						\$	
A	AUTOMOBILE LIABILITY					COMBINED SINGLE LIMIT (Ea accident)	\$	1,000,000
	X ANY AUTO		CMA3007003	11/1/2020	11/1/2021	BODILY INJURY (Per person)	\$	
	OWNED SCHEDULED AUTOS					BODILY INJURY (Per accident)	\$	
	HIRED AUTOS ONLY NON-OWNED AUTOS ONLY					PROPERTY DAMAGE (Per accident)	\$	
							\$	
Α	X UMBRELLA LIAB X OCCUR					EACH OCCURRENCE	\$	5,000,000
	EXCESS LIAB CLAIMS-MADE		UMT3007000	11/1/2020	11/1/2021	AGGREGATE	\$	5,000,000
	DED X RETENTION \$ 10,000						\$	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY					PER OTH- STATUTE ER		
	ANY PROPRIETOR PARTNER/EXECUTIVE	N/A				E.L. EACH ACCIDENT	\$	
	OFFICER/MEMBER EXCLUDED? (Mandatory in NH)					E.L. DISEASE - EA EMPLOYEE	\$	
	If yes, describe under DESCRIPTION OF OPERATIONS below					E.L. DISEASE - POLICY LIMIT	\$	
Α	Carrier Legal Liab		CGT3007000	11/1/2020	11/1/2021	Any Truck		400,000
Α	Cargo		CGT3007000	11/1/2020	11/1/2021	Any Occur		800,000
l								

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Alameda Unified School District, its trustees, employees, and agents, the State of California are named as Additional Insured.

Project Description All Contracts

Site Name: All Sites

Address: 2060 Challenger Drive Alameda CA 94501

CERTIFICATE HOLDER	CANCELLATION
ALAMEDA UNIFIED SCHOOL DISTRICT 2060 CHALLENGER DR Alameda. CA 94501	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
Alameda, OA 34301	AUTHORIZED REPRESENTATIVE
	Debra St. Spanley

LOC #: 1

ACORD<sup>®</sup>

## ADDITIONAL REMARKS SCHEDULE

Page 1 of 2

AGENCY Lic TransProtection Insurance Agency POLICY NUMBER SEE PAGE 1		NAMED INSURED Chipman Corporation DBA Chipman Relocation & Logistics Chipman United 1040 Marina Village Pkwy, #100 Alameda, CA 94501-6443
CARRIER	NAIC CODE	
SEE PAGE 1	SEE P 1	EFFECTIVE DATE: SEE PAGE 1

#### ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM, FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

HIRED / NON-OWNED Hired Auto Limit: \$100,000

Physical Damage ACV Less Deductible Comp Ded \$100 / Coll Ded \$1,000

ADDITIONAL NAMED INSUREDS / LOCATIONS:

U339 CHIPMAN RELOCATION & LOGISTICS 1040 Marina Village Parkway #100 Alameda, CA USA 94501

U154 / M2890 CHIPMAN RELOCATION & LOGISTICS SEATTLE WA USA AGENT 8939 S. 190th Street Kent, WA USA 98031

U264 CHIPMAN RELOCATION & LOGISTICS PORTLAND OR USA Agent 5365 North Marine Drive Portland, OR USA 97203-6435

U339 CHIPMAN RELOCATION & LOGISTICS SAN FRANCISCO CA USA Agent 1541, 1555 & 1575 Zephyr Ave Hayward, CA 94544

U462 / M2801 CHIPMAN RELOCATION & LOGISTICS FAIRFIELD CA USA Agent 2300 N. Watney Way Fairfield, CA USA 94533

U491 CHIPMAN RELOCATION & LOGISTICS SACRAMENTO CA USA Agent 1620 National Dr. Sacramento, CA USA 95834-1962

U449 CHIPMAN RELOCATION & LOGISTICS 7372 Doig Drive Garden Grove, CA 92841-1938

M693 EXCEL MOVING SERVICES SAN FRANCISCO CA USA Agent 1541, 1555 & 1575 Zephyr Ave Hayward, CA 94544-7835

M2860 1320 Air Wing Road, Ste A San Diego, CA 95154

7409 N. Leadbetter Rd Portland, OR 97203

1609 Whipple Rd Hayward, CA 94544

7373 Hunt Garden Grove, CA 92841

LOC #: 1

ACORD'

# **ADDITIONAL REMARKS SCHEDULE**

Page 2 of 2

AGENCY	ense # 0817732	
TransProtection Insurance Agency		Chipman Corporation DBA Chipman Relocation & Logistics
POLICY NUMBER		Chipman United 1040 Marina Village Pkwy, #100
SEE PAGE 1		Alameda, CA 94501-6443
CARRIER	NAIC CODE	
SEE PAGE 1	SEE P 1	EFFECTIVE DATE: SFF PAGF 1

## **ADDITIONAL REMARKS**

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM, FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

1520 National Drive Sacramento, CA 95834-1962

1464 Enterprise Boulevard West Sacramento, CA 95691

7471 Doig Drive Garden Grove, CA 92841

M2885 CHIPMAN RELOCATION & LOGISTICS 6350 Sky Creek Drive, Suite 600 Sacramento, CA 95828

M2850 CHIPMAN RELOCATION & LOGISTICS EAST SIDE VAN & STORAGE WEST SIDE VAN & STORAGE 14101 SW 72nd Ave Portland, OR 97224 POLICY NUMBER: CMG0000014

## THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

# ADDITIONAL INSURED - DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

#### **SCHEDULE**

Name Of Additional Insured Person(s) Or Organization(s)

In this endorsement, "you" and "your" refer to the Named Insured shown in the declarations.

Any person or organization where required under written contract or agreement with the Named Insured and not addressed by another Additional Insured endorsement more pertinent to the relationship. When agreed under written contract between Named Insured and the Additional Insured, or other party in order to fulfill a written contract between the Named Insured and this Additional Insured. (i) coverage for the benefit of the Additional Insured shall be primary to and non-contributing with any maintained by the Additional Insured for its own benefit; and/or (ii) subrogation against the Additional Insured is waived

Coverage is only afforded to the additional insured as respect to liability arising out of the Named Insured's sole negligence and only for an "occurrence" arising out of the named insured's

"Work" and not for any other liability faced by the additional insured.

All other policy language remains unchanged.

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

Section II - Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

- **A.** In the performance of your ongoing operations; or
- **B.** In connection with your premises owned by or rented to you.