

**ALAMEDA UNIFIED SCHOOL DISTRICT**  
Excellence & Equity For All Students

**AMENDMENT NO. 1 Contracts for Repairs, Maintenance or Small Construction Projects (CUPCCAA)  
#1970-2**

**Dated March 19, 2020**

This Amendment is entered into between the Alameda Unified School District (District) and Prime Mechanical (CONTRACTOR). District entered into a CUPCCAA Agreement with CONTRACTOR for HVAC Maintenance & Repairs at All Sites, and the parties agree to amend that Agreement as follows:

**1. Services**

Section 4 of the Agreement with the Contractor is hereby amended to extend the contract term to the following: This Agreement shall commence on March 19, 2020 and shall terminate on December 31, 2021.

Except as otherwise provided herein all terms and conditions of the agreement shall remain in full force and effect.

**2. Compensation**

Section 1 of the Agreement with the Contractor is hereby amended from the cost of \$95,000.00 with an increase of \$95,000.00 for 2020-2021 services, and for a total cost of \$190,000.00.

**3. Remaining Provisions:** All other provisions of the Agreement, and prior Amendment(s) if any, shall remain unchanged and in full force and effect as originally stated.

**4. Amendment History:**

- ☒ There are no previous amendments to this Agreement.  
☐ This contract has previously been amended as follows:

No.	Date	General Description of Reason for Amendment	Amount of Increase/(Decrease)

ALAMEDA UNIFIED SCHOOL DISTRICT  
Excellence & Equity For All Students

**"DISTRICT"**

Date: Dec 14, 2020

By: MP  
Monty Patterson (Dec 14, 2020 12:23 PST)

Name: Monty Patterson

Title: Director – Maintenance, Operations &  
Facilities

Date: Dec 14, 2020

By: Shariq Khan  
Shariq Khan (Dec 14, 2020 12:45 PST)

Name: Shariq Khan

Title: Chief Business Officer

Date: \_\_\_\_\_

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: President, Board of Education

**"CONTRACTOR"**

Date: December 9, 2020

By: X John Eshelman

Name: JOHN E SHELMAN

Title: Owner