## Alameda Unified School District

Fiscal Department: Purchasing
2060 Challenger Drive, Alameda, CA 94501
Phone 510.337.7087 Fax 510.337.2322

## Property Transfer or Retirement Form

From MOF Maintenance Yard
To: Current Location

| Quantity | Item Description | Model or Serial Number | AUSD Number | Condition |
| :---: | :--- | :--- | :---: | :---: |
| 1 | 1988 GMC Forward Control Chassis P3500 | LIC\# E083763 / 1GDGP32K4J3503777 | 1 | 3 |
| 1 | 1988 FORD Ranger Pick-up | LIC\# E083740 / 1FTBR10A4JUC84935 | 6 | 3 |
| 1 | 1990 GMC Sierra C2500 w/ Dump Bed | LIC\# E261514 / 1GTGC24Z4LE543904 | 12 | 3 |
| 1 | 1999 CHEV SUV-Athletics Dept. | LIC\# 1312248 / 3GNFK16RXXG22983? | 69 | 3 |
| 1 | Utility Trailer - GEN USE | LIC\# E324245 / NO VIN FOUND | N/A | 3 |
| 1 | DITCH WITCH 1010 Walk Behind Trencher | Model\# 1010 | 06038 | 3 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

## E-waste - Please Submit This Form to the Technology Dept. <br> Furniture \& Equipment - Please Submit This Form to MOF

Approved and Released by Site Administrator Signature:


Director Signature:
Monty Patterson

Forward Director Approved Form to Business Services
Alumblu
Chief Business Officer Signature: $\overline{\text { Shariqi Khan (Jan } 4,2022 \text { 10:07 PST) }}$

BOE Consent Item Approval (Date): $\qquad$

## Forward Form to Purchasing

Posted to Inventory Control by Purchasing (Date): $\qquad$

Condition Code:

| 1 | Excellent |
| :---: | :---: |
| 2 | Fair |
| 3 | Poor-Retire |

