

Recording Requested By  
CITY OF ALAMEDA

AND WHEN RECORDED MAIL TO

Alameda Municipal Power  
2000 Grand Street, Alameda  
Alameda, CA 94501

Recorded for the Benefit of the City of Alameda  
Pursuant to Government Code Section 6103

## GRANT OF EASEMENT

\_\_\_\_\_, Grantor, for a valuable consideration, do hereby grant, transfer, and convey unto the City of Alameda, a Municipal Corporation, Grantee, a permanent nonexclusive easement, including the right of ingress to and egress from said easement through a drivable access (designed to withstand the weight of heavy construction equipment) for the purpose of maintaining, restoring, repairing, replacing and operating certain utilities in, over, under, across, and along that parcel or strip of land as situated in the City of Alameda, County of Alameda, State of California, and which is more particularly described as follows:

See Exhibits "A and B", attached and made a part hereof

IN WITNESS HEREOF, GRANTOR HAS EXECUTED THIS INSTRUMENT ON \_\_\_\_\_  
DAY OF \_\_\_\_\_, 201\_.

BY:

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

## ACKNOWLEDGEMENT

A notary public or other officer completing this Certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or Validity of that document.
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State of California  
County of \_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_, a Notary Public,  
(date)

personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)

EXHIBIT A  
ELECTRICAL EASEMENT

ALL THAT REAL PROPERTY SITUATED IN THE CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, AND BEING A PORTION OF THE LANDS OF ALAMEDA UNIFIED SCHOOL DISTRICT, DESCRIBED AS LOT 1, BLOCK 10 AS SHOWN ON SHEET 7 OF 9 ON THAT CERTAIN MAP ENTITLED, "TRACT 1866" FILED OCTOBER 30, 1957 IN BOOK 38 OF MAPS AT PAGES 50-54 IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA EXCEPTING THEREFROM THAT PORTION GRANTED TO THE CITY OF ALAMEDA IN THAT CERTAIN DEED, RECORDED OCTOBER 27, 1959 IN BOOK 9192, PAGE 569 O.R., AND A PORTION OF THE LANDS OF THE CITY OF ALAMEDA, BEING A PORTION OF SAID LOT 1, BLOCK 10 ("TRACT 1866") AND FURTHER DESCRIBED AS FOLLOWS:

PARCEL ONE: A FIVE FOOT WIDE STRIP OF LAND, BEING 2.5 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE;

COMMENCING AT A FOUND 2.5 INCH BRASS DISK STREET MONUMENT WITH PUNCH, STAMPED "CITY OF ALAMEDA REG CE NO.7542" IN HANDWELL IN THE INTERSECTION OF GRAND STREET AND OTIS DRIVE, FROM WHICH A FOUND 2.5 INCH BRASS DISK STREET MONUMENT WITH PUNCH, STAMPED "CITY OF ALAMEDA REG CE NO.-----" IN HANDWELL AT THE INTERSECTION OF GRAND STREET AND SHORELINE DRIVE BEARS SOUTH 26°11'02" WEST 1380.31 FEET (1380.00 FEET PER "TRACT 1866" MAP), AS SHOWN ON SAID "TRACT 1866" MAP, THENCE FROM SAID POINT OF COMMENCEMENT SOUTH 19°27'36" WEST 444.13 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT OF WAY OF GRAND STREET AND THE **TRUE POINT OF BEGINNING FOR THIS DESCRIPTION**; THENCE LEAVING SAID RIGHT OF WAY, AND ENTERING SAID LANDS OF ALAMEDA UNIFIED SCHOOL DISTRICT, SOUTH 42°46'59" EAST 2.67 FEET; THENCE SOUTH 19°25'52" EAST 58.31 FEET; THENCE SOUTH 56°25'28" EAST 65.65 FEET TO THE SOUTHWESTERLY LINE OF LANDS OF THE CITY OF ALAMEDA, THENCE LEAVING SAID SOUTHWESTERLY LINE, AND ENTERING SAID LANDS, SOUTH 56°25'28" EAST 41.67 FEET TO THE POINT OF TERMINATION, HEREIN AFTER REFERRED TO AS POINT "A". SIDELINES OF SAID STRIP SHALL BE LENGTENED OR SHORTENED TO MEET SAID RIGHT OF WAY, THE LINE OF SAID LANDS OF THE CITY OF ALAMEDA, AND THE LINE OF PARCEL TWO, DESCRIBED BELOW.

CONTAINING 841 SQUARE FEET MORE OR LESS: 633 SQUARE FEET IN THE LANDS OF ALAMEDA UNIFIED SCHOOL DISTRICT, AND 208 SQUARE FEET IN THE LANDS OF THE CITY OF ALAMEDA.

PARCEL TWO:

BEGINNING AT THE HEREIN ABOVE REFERENCED POINT "A"; THENCE SOUTH 30°13'26" WEST 6.20 FEET; THENCE SOUTH 59°43'08" EAST 12.10 FEET; THENCE SOUTH 2°44'06" EAST 17.16 FEET; THENCE NORTH 87°49'06" EAST 6.37 FEET; THENCE SOUTH 63°53'30" EAST 33.03 FEET; THENCE NORTH 25°36'34" EAST 27.76 FEET; THENCE NORTH 63°59'42" WEST 27.09 FEET; THENCE SOUTH 26°26'18" WEST 4.57 FEET; THENCE SOUTH 84°28'22" WEST 8.85 FEET; THENCE NORTH 56°25'28" WEST 9.67 FEET; THENCE NORTH 28°11'38" EAST 4.91 FEET; THENCE NORTH 61°44'02" WEST 13.81 FEET; THENCE SOUTH 30°13'26" WEST 6.12 FEET TO THE POINT OF BEGINNING.

CONTAINING 1,273 SQUARE FEET MORE OR LESS, ALL WITHIN THE LANDS OF THE CITY OF ALAMEDA.

CONTAINING A SUM TOTAL OF 1,481 SQUARE FEET MORE OR LESS WITHIN THE LANDS OF THE CITY OF ALAMEDA (1,273 S.F. + 208 S.F.)

BASIS OF BEARINGS: SOUTH 26°11'02" WEST 1380.31 FEET (1380 FEET PER SAID "TRACT 1866" MAP), BETWEEN FOUND STREET MONUMENTS FOR GRAND STREET AS SHOWN ON SHEET 7 OF 9 ON THE ABOVE MENTIONED "TRACT 1866" MAP.

BEING PORTIONS OF ASSESSOR'S PARCEL NUMBERS APN: 74-1250-1-2 (LANDS OF ALAMEDA UNIFIED SCHOOL DISTRICT) AND 74-1250-1-1 (LANDS OF CITY OF ALAMEDA).

**A PLAT TO ACCOMPANY LEGAL DESCRIPTION, EXHIBIT "B" IS ATTACHED HERETO AND MADE A PART THEREOF.**

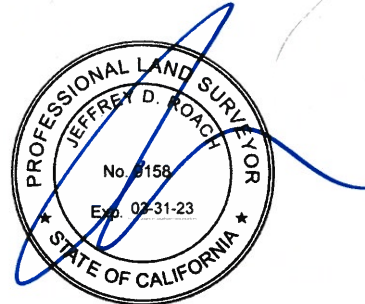
THE DIMENSIONS STATED IN THIS DESCRIPTION AND ACCOMPANYING PLAT (EXHIBIT "B") ARE MEASURED IN GROUND DISTANCES.

THIS DESCRIPTION WAS PREPARED BY ME OR UNDER MY DIRECTION IN AUGUST OF 2022 PURSUANT TO SECTIONS 8725, 8726(c), AND 8726(G) OF THE PROFESSIONAL LAND SURVEYORS ACT OF THE STATE OF CALIFORNIA (BUSINESS AND PROFESSIONS CODE SECTIONS 8700-8805).

DATE: AUGUST 30, 2022

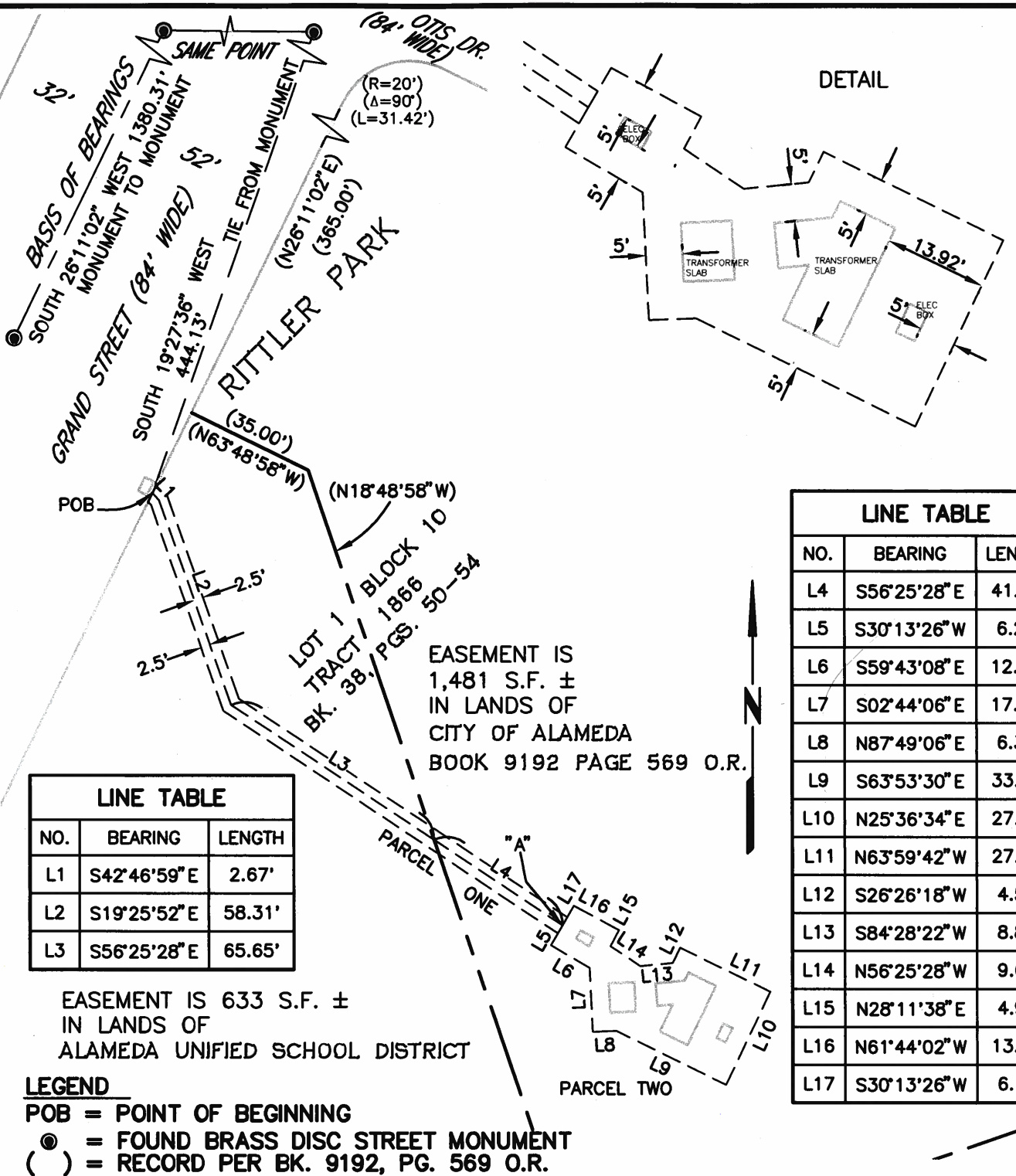
PREPARED BY: BRELJE & RACE, CONSULTING ENGINEERS

JOB NO.: 4419.01



TAB: Layout2

08-28-22 robinson 4419.01-ELC: EASEMENT.dwg



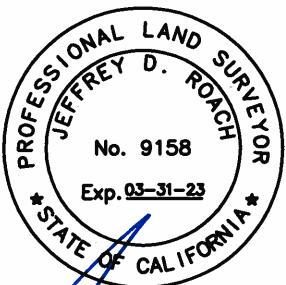
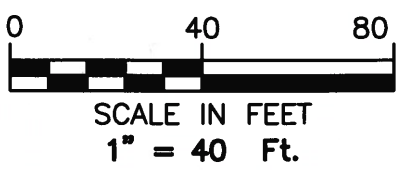
LINE TABLE		
NO.	BEARING	LENGTH
L1	S42°46'59"E	2.67'
L2	S19°25'52"E	58.31'
L3	S56°25'28"E	65.65'

EASEMENT IS 633 S.F. ±  
IN LANDS OF  
ALAMEDA UNIFIED SCHOOL DISTRICT

**LEGEND**  
POB = POINT OF BEGINNING  
● = FOUND BRASS DISC STREET MONUMENT  
( ) = RECORD PER BK. 9192, PG. 569 O.R.

LINE TABLE		
NO.	BEARING	LENGTH
L4	S56°25'28"E	41.67'
L5	S30°13'26"W	6.20'
L6	S59°43'08"E	12.10'
L7	S02°44'06"E	17.16'
L8	N87°49'06"E	6.37'
L9	S63°53'30"E	33.03'
L10	N25°36'34"E	27.76'
L11	N63°59'42"W	27.09'
L12	S26°26'18"W	4.57'
L13	S84°28'22"W	8.85'
L14	N56°25'28"W	9.67'
L15	N28°11'38"E	4.91'
L16	N61°44'02"W	13.81'
L17	S30°13'26"W	6.12'

THIS EXHIBIT IS FOR GRAPHIC PURPOSES ONLY. ANY ERRORS OR OMISSIONS ON THIS EXHIBIT SHALL NOT AFFECT THE DEED DESCRIPTION.



JEFFREY D. ROACH PLS 9158

## EXHIBIT B

## ELECTRICAL EASEMENT

OWNERS: ALAMEDA UNIFIED SCHOOL DISTRICT  
CITY OF ALAMEDA

BOOK 9192, PAGE 569 APN: 74-1250-1-2; 1-1

PREPARED BY

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