

RECORDED AT THE REQUEST OF  
AND WHEN RECORDED MAIL TO:

---

**CERTIFICATE OF COMPLIANCE**

California Public Resources Code Section 8560

---

**WHEREAS** the Alameda Unified School District has applied to the California State Lands Commission for a Certificate of Compliance regarding a contemplated acquisition of federal public lands within California, owned by the United States of America acting by and through the Department of the Navy or the Secretary of Education and described in EXHIBIT A, attached hereto (the "Subject Lands"), in one or more transactions; and

**WHEREAS** the Executive Officer of the California State Lands Commission is required to waive the Commission's right of first refusal or the right to arrange for the transfer of the federal public lands to another entity and to issue a Certificate of Compliance for the conveyance of federal public lands not managed by the National Forest Service, federal Bureau of Reclamation, federal Bureau of Land Management, United States Fish and Wildlife Service, or the National Park Service, pursuant to California Public Resources Code (PRC) Section 8560, subdivision (f)(4), unless the Subject Lands satisfy any of the conditions in PRC Section 8560, subdivisions (f)(4)(A)-(D); and

**WHEREAS** the Subject Lands are managed by the Department of the Navy or the Secretary of Education and do not satisfy any of the conditions in PRC Section 8560, subdivisions (f)(4)(A)-(D);

**NOW, THEREFORE**, I, Jennifer Lucchesi, Executive Officer of the California State Lands Commission, acting in the absence of the Executive Officer, hereby issue this Certificate of Compliance to the Alameda Unified School District.

*for* Colin Connor  
JENNIFER LUCCHESI, EXECUTIVE OFFICER  
CALIFORNIA STATE LANDS COMMISSION

Date: 7/3/18

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

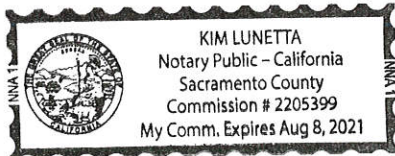
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
 County of Sacramento )  
 On July 3, 2018 before me, Kim Lunetta, Notary Public,  
 Date Here Insert Name and Title of the Officer  
 personally appeared Colin Connor  
 Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]  
 Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document** Certificate of Compliance  
 Title or Type of Document: Alameda Unified School District Parcel, Alameda, CA  
 Document Date: July 3, 2018 Number of Pages: 108  
 Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: Colin Connor  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator  
☒ Other: Post-Executive Official  
 Signer Is Representing: CA State Lands Commission

Signer's Name: \_\_\_\_\_  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_  
 Signer Is Representing: \_\_\_\_\_

## EXHIBIT A

LEGAL DESCRIPTION  
ALAMEDA UNIFIED SCHOOL DISTRICT PARCEL  
ALAMEDA, CALIFORNIA

REAL PROPERTY, SITUATE IN THE INCORPORATED TERRITORY OF THE CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEING A PORTION OF PARCEL 2, AS SAID PARCEL 2 IS DESCRIBED IN THAT CERTAIN DEED RECORDED FEBRUARY 14, 1955, IN BOOK 7567 OF OFFICIAL RECORDS, AT PAGE 117, IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY, AND A PORTION OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN THAT CERTAIN DOCUMENT ENTITLED "JUDGEMENT" RECORDED DECEMBER 21, 1951, IN BOOK 6618 OF OFFICIAL RECORDS, AT PAGE 339, IN SAID OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY, ALSO BEING A PORTION OF PARCEL 2, AS SAID PARCEL 2 IS SHOWN AND SO DESIGNATED ON THAT CERTAIN RECORD OF SURVEY NO. 1816, FILED JUNE 6, 2003, IN BOOK 28 OF RECORDS OF SURVEY, AT PAGE 14, IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERN CORNER OF SAID PARCEL 2 (7567 OR 117), SAID POINT ALSO BEING A POINT ON THE NORTHERN LINE OF SAID PARCEL OF LAND (6618 OR 339);

THENCE, FROM SAID POINT OF BEGINNING, LEAVING SAID NORTHERN LINE (6618 OR 339), SOUTH 02°46'51" WEST (THE BEARING OF SAID NORTHERN LINE BEARING TAKEN AS SOUTH 87°13'09" EAST FOR THE PURPOSE OF MAKING THIS DESCRIPTION) 2.51 FEET TO A POINT ON THE NORTHERN LINE OF PARCEL 2B OF THOSE CERTAIN LANDS TRANSFERRED TO THE DEPARTMENT OF HOMELAND SECURITY, U.S. COAST GUARD MAINTENANCE AND LOGISTICS COMMAND PACIFIC THROUGH THE DEPARTMENT OF NAVY (DOD) BY THAT CERTAIN DOCUMENT ENTITLED "TRANSFER AND ACCEPTANCE OF MILITARY REAL PROPERTY" (DD FORM 1354), DATED MARCH 11, 2008, SAID PARCEL 2B ALSO BEING SHOWN AND SO DESIGNATED ON THAT CERTAIN RECORD OF SURVEY NO. 2113, RECORDED MAY 1, 2007, IN BOOK 31 OF RECORDS OF SURVEYS, AT PAGE 98, IN SAID OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY;

THENCE, ALONG SAID NORTHERN LINE OF PARCEL 2B, THE FOLLOWING FIVE (5) COURSES:

- 1) NORTH 89°07'34" WEST 2.37 FEET,
- 2) NORTH 87°13'17" WEST 705.58 FEET,
- 3) NORTH 02°35'11" EAST 77.17 FEET,
- 4) NORTH 87°00'38" WEST 329.38 FEET, AND
- 5) NORTH 02°48'00" EAST 227.26 FEET;

THENCE, LEAVING SAID NORTHERN LINE OF PARCEL 2B, SOUTH 87°12'11" EAST 762.50 FEET;

THENCE, NORTH 02°46'51" EAST 7.29 FEET TO A POINT ON THE NORTHERN LINE OF SAID PARCEL 2 (7567 OR 117);

THENCE, ALONG SAID NORTHERN LINE OF PARCEL 2 (7567 OR 117), SOUTH 87°13'09" EAST 275.01 FEET TO THE NORTHEASTERN CORNER OF SAID PARCEL 2 (7567 OR 117);

THENCE, FROM SAID NORTHEASTERN CORNER OF SAID PARCEL 2 (7567 OR 1 17), ALONG THE EASTERN LINE OF SAID PARCEL 2 (7567 OR 117), SOUTH 02°46'51" WEST 310.09 FEET TO SAID POINT OF BEGINNING.

CONTAINING 6.73 ACRES OF LAND, MORE OR LESS.